

Nor-Ton Red Jacket Club, Inc.

Donald F. Miller Park

1601 Sweeney Street, North Tonawanda, New York 14120

MEMBERSHIP APPLICATION

1. Name: _____ 2. Date of Birth: _____

3. Street Address: _____

City, State, and Zip: _____

4. Phone Number: _____ 5. Email Address: _____

6. You must obtain the signatures of three active or life members of the Nor-Ton Red Jacket Club, Inc. that are willing sponsor you... (1) _____

(2) _____ (3) _____

7. Circle the area you are most interested in being involved with:

Fund Raising Youth Programs Grounds Buildings Membership

8. Please check areas that you have a great deal of experience in, or have good contacts in...

- | | | |
|---|---|--|
| <input type="checkbox"/> carpentry | <input type="checkbox"/> lumber | <input type="checkbox"/> hardware |
| <input type="checkbox"/> painting | <input type="checkbox"/> plumbing | <input type="checkbox"/> electrical |
| <input type="checkbox"/> heating & air conditioning | <input type="checkbox"/> large construction equip. | <input type="checkbox"/> engine mechanics |
| <input type="checkbox"/> glass | <input type="checkbox"/> small engine repairs | <input type="checkbox"/> grant writing |
| <input type="checkbox"/> computers | <input type="checkbox"/> printing | <input type="checkbox"/> copying |
| <input type="checkbox"/> award making | <input type="checkbox"/> radio | <input type="checkbox"/> TV |
| <input type="checkbox"/> communications | <input type="checkbox"/> advertising | <input type="checkbox"/> website development |
| <input type="checkbox"/> local politics | <input type="checkbox"/> charitable foundation work | <input type="checkbox"/> surveying |
| <input type="checkbox"/> food service | <input type="checkbox"/> land management | <input type="checkbox"/> boating |
| <input type="checkbox"/> tree service | <input type="checkbox"/> draftsmanship | <input type="checkbox"/> stone |
| <input type="checkbox"/> nature management | <input type="checkbox"/> landscaping | <input type="checkbox"/> gardening |
| <input type="checkbox"/> sales | <input type="checkbox"/> insurance | <input type="checkbox"/> law |
| <input type="checkbox"/> engineering | <input type="checkbox"/> accounting | <input type="checkbox"/> teaching |
| <input type="checkbox"/> fishing | <input type="checkbox"/> orienteering | <input type="checkbox"/> snowshoeing |
| <input type="checkbox"/> team building games | <input type="checkbox"/> canoeing | <input type="checkbox"/> firearm safety |
| <input type="checkbox"/> kayaking | <input type="checkbox"/> geocaching | <input type="checkbox"/> constellations |
| <input type="checkbox"/> dutch oven cooking | <input type="checkbox"/> disc golf | _____ |

9. Other areas of experience that may be of help to us: _____

10. New Member Signature: _____ 11. Date: _____

12. Send this application to the address above. If you have questions please call 743-8033.